

# Notice of Meeting

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## **Stronger Communities Select Committee**

**Monday, 7th February, 2011 at 6.30pm**  
in Committee Room 1 Council Offices  
Market Street Newbury

Date of despatch of Agenda: Thursday, 27 January 2011

For further information about this Agenda, or to inspect any background documents referred to in Part I reports, please contact Stephen Chard on (01635) 519462  
e-mail: [schard@westberks.gov.uk](mailto:schard@westberks.gov.uk)

Further information and Minutes are also available on the Council's website at  
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**WestBerkshire**  
C O U N C I L

**Agenda - Stronger Communities Select Committee to be held on Monday, 7 February 2011 (continued)**

- To:** Councillors Ellen Crumly, David Holtby, Mollie Lock, Alan Macro (Vice-Chairman), Irene Neill (Chairman) and Ieuan Tuck
- Substitutes:** Councillors George Chandler, Billy Drummond, Adrian Edwards and Roger Hunneman
- Other Invitees:** Councillor Barbara Alexander (Portfolio Holder for Education) and Caroline Corcoran (Service Manager (Advice, Information, Training and Access))
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## Agenda

### Part I

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1. **Apologies**  
To receive apologies for inability to attend the meeting (if any).
2. **Minutes** 1 - 6  
To approve as a correct record the Minutes of the meeting of this Committee held on 21 October 2010.
3. **Declarations of Interest**  
To receive any Declarations of Interest from Members.
4. **Actions from previous Minutes**  
*Purpose: To receive an update on actions following the previous Committee.*
5. **Demand for Primary School Places** 7 - 14  
*Purpose: To brief Members of the actions taken in relation to primary school places in West Berkshire. .*
6. **School Academies** 15 - 16  
*Purpose: To outline the proposed Terms of Reference and scope for a review into the effect of schools becoming Academies on the capacity of the Local Education Authority.*
7. **Scrutiny review into the Council's Common Housing Register** 17 - 32  
*Purpose: To outline to the Stronger Communities Select Committee the draft recommendations arising from a task group review into the operation of the Council's Common Housing Register.*



**Agenda - Stronger Communities Select Committee to be held on Monday, 7 February 2011 (continued)**

8. **Work Programme** 33 - 36  
*Purpose: To consider and prioritise the work programme for the remainder of 2010/11.*
9. **Exclusion of Press and Public**  
**RECOMMENDATION: That members of the press and public be excluded from the meeting during consideration of the following item as it is likely that there would be disclosure of exempt information of the description contained in the paragraphs of Schedule 12A of the Local Government Act 1972 specified in brackets in the heading of each item. Rule 9.10.4 of the Constitution also refers.**

## **Part II**

10. **Standards and Effectiveness Panel** 37 - 60  
*Purpose: To note reports from the Standards and Effectiveness Panel.*

Andy Day  
Head of Policy and Communication

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